

## TOWN OF HOLLAND NOTICE OF MEETING

**ORGANIZATION:** Town Board  
**DATE:** Wednesday, June 9, 2021  
**TIME:** 6:30 p.m.  
**PLACE:** Town Hall, W7937 County Road MH  
**PURPOSE:** Regular Monthly Meeting

### All items listed include discussion and possible action:

1. Call to order
2. Approve minutes of May 12 and May 27, 2021
3. Citizens' Concerns\*
4. County Supervisor(s) report
5. Plan Commission
  - A. Zoning variance: Mike Drugan, W7665 Sylvester Road, variance to reduce side yard setback for a commercial building (existing storage shed)
  - B. Report on 6/2/21 meeting
6. Public Works
  - A. Discussion and possible action to replace truck #4 (Ford F350) with a new truck
  - B. Authorization to hire stump removal along various Town easements
  - C. Input on possible future paving of the Town's portion of the bike trail
  - D. Authorization to install curbing around center section of Town hall parking lot
  - E. Update on public information meeting: DOT reconstruction of County Road XX
  - F. Review data collection information from speed radar signs
  - G. Town crew report
7. Fire Department
  - A. Report on the Memorandum of Understanding (MOU) with the City of La Crosse with a June 15<sup>th</sup> start date
  - B. Report on 5/20/21 meeting
8. Stormwater Utility
  - A. Input concerning the draft Stormwater Utility budget and ordinance
  - B. Report on 6/2/21 meeting
9. Park Committee
  - A. Authorization to repair faucets in outdoor restrooms
  - B. Holland Estates Park: input on placement of proposed ballfield, future gravel parking lot and approval of invoicing system for proposed work
  - C. Recommendation to install "tobacco free" metal signs for all Town parks
  - D. Recommendation to adopt the La Crosse County Outdoor Recreation Plan
  - E. Report on 5/24/21 meeting
10. Report on May 19<sup>th</sup> La Crosse Area Planning Commission (LAPC) meeting
11. Town Administration
  - A. Update on the Covid-19 emergency: hall reservations and conducting meetings
  - B. Update on progress of establishing a Town Facebook account
  - C. Discussion on possible implementation of a large article refuse day
12. Appointments
  - A. Appoint the following citizens to the **Ad-hoc Committee on Trail Development**: Kristine Brink, Karen Durnin, Mike Flury, Doug Klenke, Lynn Konsela, Mike McRill, Michael Nied and Tim Reichgelt
  - B. Appoint the following citizens to the **Ad-hoc Committee on Broadband**: Shawn Hicks, Parker Kelley, Mike McRill and Jared Thompson
13. Approve liquor license renewals:  
Class "B" Combined: Drugan's Castle Mound Inc., W7665 Sylvester Road, Agent: Michael Drugan  
Class "B" Beer:  
Holmen Rod & Gun Club, W7503 County Road T, Agent: Bruce Hansen  
Gunslick Trap Club, N6767 Briggs Road, Agent: Jon Erickson  
Class "A" Beer and Class "A" Liquor license (off-premise): Whispering Pines Campground, N8905 U.S. Highway 53, Agent: Alex Parcher
14. Approve operator's licenses (for the service or sale of alcoholic beverages)
15. Review May Treasurer's report and approve paying June invoices
16. Announcements and future agenda items
17. Adjourn

**Due to COVID-19, social distancing will be enforced and the Chair will have the discretion of limiting participants, if needed.**

\*CITIZENS' CONCERNS: The Board may receive information from the public but reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, call the Town Clerk at 526-3354 as soon as possible.

DATE NOTICE MAILED/EMAILED & POSTED: 6/3/2021

Agenda subject to change. Check the Town Hall posting for any changes or addendums.