

## TOWN OF HOLLAND NOTICE OF MEETING

**ORGANIZATION:** Plan Commission\*  
**DATE:** Wednesday, June 6, 2018  
**TIME:** 7:00 p.m.  
**PLACE:** Town Hall, W7937 County Road MH  
**PURPOSE:** Regular Monthly Meeting

**All items listed include discussion and possible action:**

1. Call to order
2. Approve minutes of May 2, 2018
3. Citizens' Concerns\*\*
4. Zoning petitions
  - A. #2012: Leroy Wipf, W8043 Vermeer Street, Holmen, on behalf of Jay Just, W6836 County Road T, to rezone from General Ag District and General Ag District deed restrictions not recorded to the Rural District
  - B. #2013: Jim Webb, PE, 1224 King Street, La Crosse, acting on behalf of Karl Schilling d/b/a/ Property Logic, 2435 Hauser St, La Crosse, to rezone property at N7757 Amsterdam Prairie Road from the Commercial District with conditions recorded to the Commercial District with no conditions
  - C. Zoning variance: Jim Webb, PE, 1224 King Street, La Crosse, acting on behalf of Karl Schilling d/b/a/ Property Logic, 2435 Hauser St, La Crosse, variance from sideyard requirement of 25' to 12' for property at N7757 Amsterdam Prairie Road
5. Input and recommendations concerning Amendment #3 to Ordinance #5-2007: Dog Control
6. Input and recommendations concerning a text amendment to the La Crosse County Zoning Ordinance authorizing "Household Livestock" in certain platted subdivisions
7. Input and recommendations regarding Wisconsin Department of Transportation planning for U.S. Highway 35 (towards Trempealeau)
8. Town policies development:
  - A. Discussion of an ordinance to regulate the operation of short-term rental housing
  - B. Discussion of an ordinance to license sand mining (nonferrous metallic mining)
  - C. Discussion of an ordinance to regulate grass and/or weed control
9. Reports:
  - A. Safe Routes to School (Dobkoski)
  - B. La Crosse County Health Department: Nitrate Well Water Task Force (written reports)
10. Future agenda items and announcements
11. Adjourn

*\*Board members may be present for purposes of information gathering.*

**\*\*CITIZENS' CONCERNS:** *The Plan Commission may receive information from the public but reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.*

**PERSONS WITH DISABILITIES:** *If you need accommodation to attend this meeting, please call the Town Clerk at 526-3354 as soon as possible.*

**DATE NOTICE E-MAILED & POSTED:** 5/31/18

*Agenda posted at the Town Hall, Holmen Post Office and Holmen County Library. Agenda subject to change. Check the Town Hall posting for any changes or addendums.*